

THE ORDER FOR OUR WORSHIP

PRELUDE - "The Lord is our Strength" by Stanford.

page 184 - **CONFESION and ABSOLUTION**

HYMN 395 vs 1, 3 & 5 - we sing, standing

page 186 - **KYRIE**

page 187 - **GLORIA IN EXCELSIS**

PRAYER OF THE DAY

The Lord be with you. **And with thy spirit.**

Let us pray. O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foretold our adoption by grace. Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

(please be seated)

FIRST LESSON (bulletin back page)

This is the Word of the Lord. **Thanks be to God!**

PSALM 2:6-12 - see insert; we sing, seated

SECOND LESSON (bulletin back page)

This is the Word of the Lord. **Thanks be to God!**

page 190 - **ALLELUIA** - all standing

GOSPEL (bulletin back page) - all standing
Before, all sing: **Glory be to Thee, O Lord!**
After, all sing: **Praise be to Thee, O Christ!**

NICENE CREED - hymnal, last page
all standing

HYMN 414 - we sing as indicated, seated
1 - all 2 - women & girls
3 - men & boys 4 - all
5 - all

SERMON

ANTHEM - During the gathering, the Parish Choir sings "I am the Light of the World" by Jim Strathdee (10:30). (Lyrics on the back of Psalm insert)

PRAYERS OF THE CHURCH

all may kneel

Response: **Hear our prayer!**

page 194 - **SERVICE OF THE SACRAMENT**

LORD'S PRAYER

page 197 - **WORDS OF OUR LORD**

page 197 - **PAX DOMINI**

page 198 - **AGNUS DEI**

DISTRIBUTION OF THE SACRAMENT

During the Distribution we sing **HYMNS 620 and 873**

All are invited to commune who have been baptized and instructed in the Faith; who repent of their sins; who are committed to Christ and to the mission of his church; and who believe with us that we receive and share our Savior's Body and Blood in, with, and under the bread and the wine of the Sacrament - which gives us His forgiveness and makes us one Christian family.

All who commune, kindly sign your names in our Communicant Register, which is located on the narthex shelf along side our Guest Register.

page 199 - **NUNC DIMITTIS** - all standing

page 200 - **THANKSGIVING**

page 201 - **COLLECT**

page 201 - **SALUTATION & BENEDICAMUS**

page 202 - **BENEDICTION**

HYMN 417 - we sing, standing

POSTLUDE - "We are One in the Spirit" tune St. Brendon's, setting by Peter Scholtes.

NEWS AND NOTES

Please Join Us after the 8 AM service for fellowship and coffee. Thank you to the Greenhalgh's for serving this morning!

Altar Flowers this morning are given by the Soulier's in honor Kiley's Birthday!

Last Sunday Here

Attending: 91 Offering: \$19,176.01

This Week Here

Wed - 7:00 PM - Parish Choir Practice
- 7:30 PM - Ash Wednesday Service
Thu - 6:30 PM - Bell Choir Practice

A WORD ABOUT THE LESSONS

God Manifests His Glory in the Body of Christ Jesus, Transfigured for Us by His Cross The Transfiguration confirms "the prophetic word ... to which you will do well to pay attention as to a lamp shining in a dark place" (2 Peter 1:19). The divine glory of Jesus is manifested in the word of His apostles, who were "eyewitnesses of his majesty" (2 Peter 1:16). "He was transfigured before them, and his face shone like the sun" (Matt. 17:2). Moses and Elijah witnessed the fulfillment of the Old Testament in this Lord Jesus, and the Father testified concerning Him: "This is my beloved Son, with whom I am well pleased" (Matt. 17:5). By His own blood, shed on the cross, Jesus makes and seals the new covenant with us. Hence, "the appearance of the glory of the LORD" is no longer "like a devouring fire" (Ex. 24:17), but it is graciously revealed in His own body. As "Aaron, Nadab, and Abihu, and seventy of the elders of Israel" went up the mountain with Moses and " beheld God, and ate and drank" (Ex. 24:9, 11), we also behold the Lord our God in Christ Jesus, and we abide with Him as we eat and drink His body and blood at the altar.