

THE ORDER FOR OUR WORSHIP

PRELUDE - 8:00 - *“Jesus, the Very Thought of Thee”* by Dykes; 10:30 - *The Bell Choir plays “Ah, Holy Jesus”* tune Herz Liebster Jesu, setting by Terry Osman.

HYMN 686 - *we sing, standing*

INVOCATION

In the name of the Father and of the + Son and of the Holy Spirit. **Amen.**

LENTEN LITANY - *see insert*

PRAYER OF THE DAY

The Lord be with you. **And also with you.**

Let us pray. **Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

(please be seated)

FIRST LESSON *(bulletin back page)*

This is the Word of the Lord. **Thanks be to God!**

PSALM 130 - *Pastor speaks the odd verses, the congregation speaks the even.*

SECOND LESSON *(bulletin back page)*

This is the Word of the Lord. **Thanks be to God!**

page 173 - **VERSE FOR LENT** - *all standing*

GOSPEL *(bulletin back page)*

*Before, all shout: **Glory to you, O Lord!***
*After, all shout: **Praise to you, O Christ!***

HYMN 430 - *we sing, seated*

SERMON

APOSTLES' CREED - *hymnal, back cover all standing*

OFFERTORY *During the gathering,*
8:00 - *“The Bell Choir plays “Ah, Holy Jesus”*
tune Herz Liebster Jesu, setting by Terry Os-
man. 10:30 - “Jesus, the Very Thought of
Thee” by Dykes.

PRAYERS OF THE CHURCH

all may kneel

Response: **Hear our prayer!**

LORD'S PRAYER

COLLECT

BENEDICTION

HYMN 935 - *we sing, standing*

POSTLUDE - *“A Song of Faith”* by Robert Powell.

NEWS AND NOTES

Last Sunday Here

Attending: 113 Offering: \$10,150.93

This Week Here

Wed - 6:00 PM - Soup, Salad, Bible Study
- 7:30 PM - Lent 5 Service
- 8:15 PM - Parish Choir Practice
Thu - 6:00 PM - Bell Choir Practice
Sat - 10:00 AM - Egg Hunt

Lenten Soup, Salad & Bible Study

This Wednesday, March 25th, will be our last Soup, Salad and Bible Study starting at 6:00 p.m. The sign up sheets is on the bulletin board. Plan to join us prior to our Lenten service at 7:30 p.m. for the final Soup & Salad supper of this year's Lenten Season.

The Easter Egg Hunt is coming! This Saturday we are hosting an Easter Egg Hunt on the CLC back lawn. The whole community is invited and we need you help. See Erica Bencivenga to get involved.

Sunday School -“The Unwise Wise King” is the title of today's lesson. Solomon gathers the supplies and artisans to begin the most important construction project of his reign—building a house for God. Using the very finest materials and most skilled craftsmen, Solomon builds a temple so glorious that none to come after it would ever compare. Later in his life, Solomon's many wives and concubines lead him away from the true God. In His anger, God vows to take the kingdom away from Solomon's descendants.

Kids Bulletins are always available here on the narthex table along with our regular Sunday Service bulletins. They are always linked with the day's Scripture readings. Kids - bring your own pencils.

Help needed for VBS! VBS will be here before you know it and we need your help to make it happen. We are looking for members to lead stations since some of last year's crew are not available. See Tricia Rowold or Kelly Collins-Pardee for more information.

A WORD ABOUT THE LESSONS

Jesus Christ Is the Resurrection and the Life The illness and death of Lazarus happened *“that the Son of God may be glorified through it”* (John 11:4). Jesus' miracle of raising Lazarus prompted His arrest and crucifixion, whereby He would die *“for the nation”* and gather *“into one the children of God who are scattered abroad”* (John 11:51–52). As He called Lazarus from the tomb and commanded others to *“unbind him, and let him go”* (John 11:44), Jesus also calls us and releases us from the bondage of sin and death. We would not *“submit to God's law,”* nor could we *“please God”* (Rom. 8:7–8), but *“he condemned sin”* in His own flesh so *“that the righteous requirement of the law might be fulfilled in us”* (Rom. 8:3–4). Now through the Gospel, *“the Spirit of him who raised Jesus from the dead dwells”* in us (Rom. 8:11). His Word breathes His Spirit into our mortal flesh, animating us with His own life. As His ministers preach according to His divine command, the Lord Jesus calls us from the grave into the good land that He gives us (Ezek. 37:12, 14).