

## THE ORDER FOR OUR WORSHIP

**PRELUDE** - "Now with Singing and Praise"  
tune Middlebury, setting by Dale Wood.

page 167 - **CONFESSION and  
ABSOLUTION**

**HYMN 821 vs 1, 3, 4, 5** - we sing, standing

page 168 - **KYRIE**

page 171 - **HYMN OF PRAISE**

### **PRAYER OF THE DAY**

The Lord be with you. **And also with you.**

Let us pray. O King of glory, Lord of hosts, uplifted in triumph far above all heavens, leave us not without consolation but send us the Spirit of truth whom You promised from the Father; for You live and reign with Him and the Holy Spirit, one God, now and forever. **Amen.**

*(please be seated)*

### **FIRST LESSON** *(bulletin back page)*

This is the Word of the Lord. **Thanks be to God!**

**PSALM 68:1-10** - we speak in unison

### **SECOND LESSON** *(bulletin back page)*

This is the Word of the Lord. **Thanks be to God!**

page 173 - **ALLELUIA VERSE** - all standing

### **GOSPEL** *(bulletin back page)* - all standing

Before, all sing: **Glory to You, O Lord!**  
After, all sing: **Praise to You, O Christ!**

**HYMN 493 vs 1, 5, 6** - we sing, seated

### **SERMON**

**NICENE CREED** - hymnal, last page  
all standing

### **PRAYERS OF THE CHURCH**

*all may kneel*

Response: **Hear our prayer!**

**OFFERTORY** - During the gathering,  
"I Lift Up My Eyes" by Margaret Burk Nash;  
Quartet singers: Lauren Nash, Bet Frost, Michael Frost, and Randy Rode (10:30).

page 177 - **SERVICE OF THE  
SACRAMENT**

page 178 - **SANCTUS**

### **LORD'S PRAYER**

page 179 - **WORDS OF OUR LORD**

### **SHARING OF PEACE**

page 180 - **AGNUS DEI**

### **DISTRIBUTION OF THE SACRAMENT**

During the Distribution we sing **HYMNS 617  
& 550** The Quartet sings "Peace I Leave with  
You" by HHA Beach (10:30).

*All are invited to commune who have been  
baptized and instructed in the Faith; who repent  
of their sins; who are committed to Christ and to  
the mission of his church; and who believe with us  
that we receive and share our Savior's Body and  
Blood in, with, and under the bread and the wine  
of the Sacrament - which gives us His forgiveness  
and makes us one Christian family.*

*All who commune, kindly sign your names in  
our Communicant Register, which is located  
on the narthex shelf along side our Guest  
Register.*

page 181 - **POST-COMMUNION  
CANTICLE** - all standing

page 183 - **POST-COMMUNION  
COLLECT**

page 183 - **BENEDICTION**

## NEWS AND NOTES

**Please Join Us** after the 8 AM service for fellowship and coffee. Thank you to Terri Daly for serving this morning!

### **This Week Here**

Today - 11:45 AM - Voters Meeting  
Wed - 1:30 PM - Bible Study  
- 7:00 PM - Parish Choir

### **Last Sunday Here**

Attending: 103      Offering: \$4,586.65

**Altar Flowers** this morning are from Bill and Beth Soulier in honor of Beth's and Emily's birthdays.

**Sunday School** - As we gather today, we will study "The Restoring King." Josiah becomes king of Judah at only eight years old. During the eighteenth year of his reign, Josiah begins the restoration of the temple. When they clean the temple, Hilkiah, high

**HYMN 525** - we sing, standing

**POSTLUDE** - "Love Lifted Me" by Rowe and Smith.

priest and Josiah's faithful teacher, discovers the Book of the Law. Hearing the words of the Law, Josiah tears his clothes in repentance and directs Hilkiah to inquire of the Lord concerning the people. The Lord responds, telling Josiah that because of his penitent heart He will hold back the disaster from Josiah's kingdom.

The congregation wishes to **thank the Parish Choir singers** for many beautiful Anthems for worship throughout the year. You are an important part of worship! The full choir will have a break for the summer. Any member of the congregation is welcome to contribute to the summer services. Please contact Martha Medford at to work on a possible Sunday music.

## A WORD ABOUT THE LESSONS

**Our Lord Jesus Is with Us in the Upper Room of His Church on Earth** On the night when He was betrayed, our Lord Jesus prayed for His apostles and His Church on earth. "The hour" had come when the Father would glorify His Son by the cross (John 17:1). Through the shedding of His blood, He would bring forgiveness for the sins of the world, and in His resurrection and ascension He would unite all Christians with the Father "that they may be one" with God (John 17:11). He manifested His name to the apostles and gave them the words of the Father to speak in His name. The apostolic witness of His cross and resurrection (Acts 1:21-22) gathers disciples together "with one accord" into the one Body of Christ (Acts 1:14). "Devoting themselves to prayer," they wait upon the Lord in "the upper room" (Acts 1:13-14), the place of His Holy Supper. Strengthened by the Gospel, Christians bear the cross of Christ in patience and peace, rejoicing to share in His suffering, in order that they "may also rejoice and be glad when his glory is revealed" (1 Peter 4:13).