

## MAY 17, 2026 - THE SEVENTH SUNDAY OF EASTER

**Prelude** - "Now With Singing And Praise" tune *Middlebury*, setting by Dale Wood.

*Stand*

### **Confession and Absolution**

*LSB 167*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

*Stand*

# 821 Alleluia! Sing to Jesus

sts. 1, 3-5



1 Al - le - lu - ia! Sing to Je - sus; His the  
 3 Al - le - lu - ia! Bread of heav - en, Here on  
 4 Al - le - lu - ia! King e - ter - nal, Lord om -  
 5 Al - le - lu - ia! Sing to Je - sus; His the



scep - ter, His the throne; Al - le - lu - ia! His the  
 earth our food, our stay; Al - le - lu - ia! Here the  
 nip - o - tent we own; Al - le - lu - ia! Born of  
 scep - ter, His the throne; Al - le - lu - ia! His the



tri - umph, His the vic - to - ry a - lone.  
 sin - ful Flee to You from day to day.  
 Mar - y, Earth Your foot - stool, heav'n Your throne.  
 tri - umph, His the vic - to - ry a - lone.



Hark! The songs of peace - ful Zi - on Thun - der  
 In - ter - ces - sor, Friend of sin - ners, Earth's Re -  
 As with - in the veil You en - tered, Robed in  
 Hark! The songs of peace - ful Zi - on Thun - der



like a might - y flood: "Je - sus out of  
 deem - er, hear our plea Where the songs of  
 flesh, our great High Priest, Here on earth both  
 like a might - y flood: "Je - sus out of



ev - 'ry na - tion Has re - deemed us by His blood."  
 all the sin - less Sweep a - cross the crys - tal sea.  
 priest and vic - tim In the eu - cha - ris - tic feast.  
 ev - 'ry na - tion Has re - deemed us by His blood."

Text: William C. Dix, 1837-98, alt.; Public domain  
 Tune: Rowland H. Prichard, 1811-87; Public domain

## Kyrie

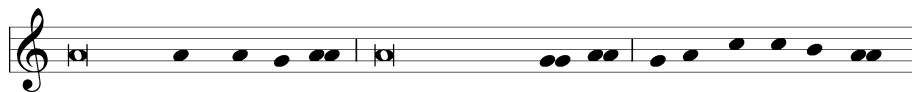
LSB 168



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace from a - bove and for our sal - va - tion let us pray to the Lord.



**C** Lord, have mer - cy.



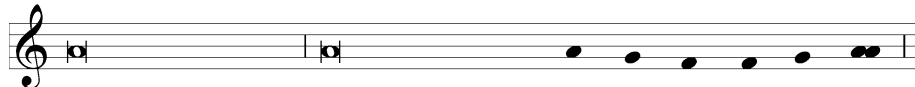
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the uni-ty of all let us pray to the Lord.



**C** Lord, have mer - cy.



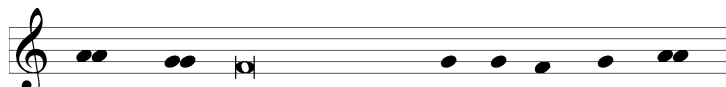
**A** For this holy house and for all who offer here their wor-ship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and de - fend us, gra - cious Lord.



**C** A - men.

### This Is the Feast

LSB 171



**A** This is the feast of vic-to-ry for our God. Al-le - lu - ia.



**C** Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.



Pow - er and rich - es and wis - dom and strength and



hon - or and bless-ing and glo - ry are His.

This is the feast of vic-to-ry for our God. Al - le - lu - ia. Sing with all the peo - ple of God, and join in the hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and might be to God and the Lamb for - ev - er. A - men. This is the feast of vic - to - ry for our God, for the Lamb who was slain has be - gun His reign. Al - le - lu - ia, al - le - lu - ia.

### Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

O King of glory, Lord of hosts, uplifted in triumph far above all heavens, leave us not without consolation but send us the Spirit of truth whom You promised from the Father; for You live and reign with Him and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

### First Reading

*Acts 1:12–26*

<sup>12</sup>Then [the apostles] returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. <sup>13</sup>And when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. <sup>14</sup>All these with one accord were devoting themselves to prayer, together with the women and Mary the mother of Jesus, and his brothers.

<sup>15</sup>In those days Peter stood up among the brothers (the company of persons was in all about 120) and said, <sup>16</sup>“Brothers, the Scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David concerning Judas, who became a guide to those who arrested Jesus. <sup>17</sup>For he was numbered among us and was allotted his share in this ministry.” <sup>18</sup>(Now this man bought a field with the reward of his wickedness, and falling headlong he burst open in the middle and all his bowels gushed out. <sup>19</sup>And it became known to all the inhabitants of Jerusalem, so

that the field was called in their own language Akeldama, that is, Field of Blood.)<sup>20</sup>“For it is written in the Book of Psalms,

““May his camp become desolate,  
and let there be no one to dwell in it’;

and

““Let another take his office.’

<sup>21</sup>So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us,  
<sup>22</sup>beginning from the baptism of John until the day when he was taken up from us—one of these men must become with us a witness to his resurrection.”<sup>23</sup>And they put forward two, Joseph called Barsabbas, who was also called Justus, and Matthias.<sup>24</sup>And they prayed and said, “You, Lord, who know the hearts of all, show which one of these two you have chosen<sup>25</sup>to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.”<sup>26</sup>And they cast lots for them, and the lot fell on Matthias, and he was numbered with the eleven apostles.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Psalm

*We speak the Psalm in unison.*

*Psalm 68:1–10*

<sup>1</sup>God shall arise, his enemies shall be scattered;  
and those who hate him shall flee before him!

<sup>2</sup>As smoke is driven away, so you shall drive them away;  
as wax melts before fire,  
so the wicked shall perish before God!

<sup>3</sup>But the righteous shall be glad;  
they shall exult before God;  
they shall be jubilant with joy!

<sup>4</sup>Sing to God, sing praises to his name;  
lift up a song to him who rides through the deserts;  
his name is the LORD;  
exult before him!

<sup>5</sup>Father of the fatherless and protector of widows  
is God in his holy habitation.

<sup>6</sup>God settles the solitary in a home;  
he leads out the prisoners to prosperity,  
but the rebellious dwell in a parched land.

<sup>7</sup>O God, when you went out before your people,  
when you marched through the wilderness,

<sup>8</sup>the earth quaked, the heavens poured down rain,  
before God, the One of Sinai,  
before God, the God of Israel.

<sup>9</sup>Rain in abundance, O God, you shed abroad;  
you restored your inheritance as it languished;

<sup>10</sup>your flock found a dwelling in it;  
in your goodness, O God, you provided for the needy.

Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning  
is now, and will be forever. Amen.

## Epistle

*1 Peter 4:12–19; 5:6–11*

<sup>12</sup>Beloved, do not be surprised at the fiery trial when it comes upon you to test you, as though something strange were happening to you. <sup>13</sup>But rejoice insofar as you share Christ’s sufferings, that you may also rejoice and be glad when his glory is revealed. <sup>14</sup>If you are insulted for the name of Christ, you are blessed, because the Spirit of glory and

of God rests upon you. <sup>15</sup>But let none of you suffer as a murderer or a thief or an evildoer or as a meddler. <sup>16</sup>Yet if anyone suffers as a Christian, let him not be ashamed, but let him glorify God in that name. <sup>17</sup>For it is time for judgment to begin at the household of God; and if it begins with us, what will be the outcome for those who do not obey the gospel of God? <sup>18</sup>And

“If the righteous is scarcely saved,  
what will become of the ungodly and the sinner?”

<sup>19</sup>Therefore let those who suffer according to God’s will entrust their souls to a faithful Creator while doing good. . . .

<sup>6</sup>Humble yourselves, therefore, under the mighty hand of God so that at the proper time he may exalt you, <sup>7</sup>casting all your anxieties on him, because he cares for you. <sup>8</sup>Be sober-minded; be watchful. Your adversary the devil prowls around like a roaring lion, seeking someone to devour. <sup>9</sup>Resist him, firm in your faith, knowing that the same kinds of suffering are being experienced by your brotherhood throughout the world. <sup>10</sup>And after you have suffered a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, confirm, strengthen, and establish you. <sup>11</sup>To him be the dominion forever and ever. Amen.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

### Alleluia and Verse

LSB 173

The image shows two staves of musical notation in G major (one sharp). The first staff begins with a C-clef and a common time signature. The notes are: G4 (quarter), A4 (quarter), B4 (quarter), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (quarter), C4 (quarter). Below the staff is the text: **C** Al - le - lu - ia. Lord, to whom shall we go? The second staff begins with a C-clef and a common time signature. The notes are: G4 (quarter), A4 (quarter), B4 (quarter), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (quarter), C4 (quarter). Below the staff is the text: You have the words of e - ter - nal life. Al - le - lu - ia.

### Holy Gospel

John 17:1–11

**P** The Holy Gospel according to St. John, the seventeenth chapter.

**C** Glory to You, O Lord.

<sup>1</sup>When Jesus had spoken these words, he lifted up his eyes to heaven, and said, “Father, the hour has come; glorify your Son that the Son may glorify you, <sup>2</sup>since you have given him authority over all flesh, to give eternal life to all whom you have given him. <sup>3</sup>And this is eternal life, that they know you the only true God, and Jesus Christ whom you have sent. <sup>4</sup>I glorified you on earth, having accomplished the work that you gave me to do. <sup>5</sup>And now, Father, glorify me in your own presence with the glory that I had with you before the world existed.

<sup>6</sup>“I have manifested your name to the people whom you gave me out of the world. Yours they were, and you gave them to me, and they have kept your word. <sup>7</sup>Now they know that everything that you have given me is from you. <sup>8</sup>For I have given them the words that you gave me, and they have received them and have come to know in truth that I came from you; and they have believed that you sent me. <sup>9</sup>I am praying for them. I am not praying for the world but for those whom you have given me, for they are yours. <sup>10</sup>All mine are yours, and yours are mine, and I am glorified in them.

<sup>11</sup>And I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, keep them in your name, which you have given me, that they may be one, even as we are one.”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

*Sit*

493 A Hymn of Glory Let Us Sing

sts. 1, 5-6

1 A hymn of glo - ry let us sing! New  
5 Be now our joy on earth, O Lord, And  
△ 6 O ris - en Christ, as - cend - ed Lord, All

hymns through - out the world shall ring: Al - le - lu - ia,  
be our fu - ture great re - ward. Al - le - lu - ia,  
praise to You let earth ac - cord: Al - le - lu - ia,

al - le - lu - ia! Christ, by a road be - fore un -  
al - le - lu - ia! Then, throned with You for - ev - er,  
al - le - lu - ia! You are, while end - less a - ges

trod, As - cends un - to the throne of  
we Shall praise Your name e - ter - nal -  
run, With Fa - ther and with Spir - it

God. Al - le - lu - ia, al - le - lu - ia! Al - le -  
ly. Al - le - lu - ia, al - le - lu - ia! Al - le -  
one. Al - le - lu - ia, al - le - lu - ia! Al - le -

lu - ia, al - le - lu - ia, al - le - lu - ia!  
lu - ia, al - le - lu - ia, al - le - lu - ia!  
lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Bede, 673-735; tr. Lutheran Book of Worship, 1978, alt. © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110000747  
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Sermon

Stand

Nicene Creed

**☐ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.**

**He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\dagger$  of the world to come. Amen.**

*Kneel*

### Prayer of the Church

**P** Let us pray for the whole people of God, in Christ Jesus, and for all people according to their needs.

*Each petition ends:*

**P** Lord, in Your mercy:

**C** Hear our prayer!

*The Prayers conclude:*

**P** Into Your hands, O Lord, we commend all those for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.

**C** Amen.

*Sit*

**Anthem** - "I Lift Up My Eyes" by Margaret Burk Nash; Quartet singers: Lauren Nash, Bet Frost, Michael Frost, and Randy Rode (10:30).

*Stand*

### Preface

LSB 177



**P** The Lord be with you.



**C** And al-so with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**Sanctus**

*LSB 178*



**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of



pow'r and might: Heav'n and earth are full of Your



glo - ry. Ho - san - na in the high - est.



Bless - ed is He who comes in the name



of the Lord. Ho - san - na in the high - est.

**Lord's Prayer**

*LSB 179*

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{†}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{†}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

LSB 180

**P** The peace of the Lord be with you always.  
**C** Amen.

## Agnus Dei

LSB 180



**C** Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

*Sit*

## Distribution

# 617 O Lord, We Praise Thee



1 O Lord, we praise Thee, bless Thee, and a - dore Thee,  
 2 Thy ho - ly bod - y in - to death was giv - en,  
 3 May God be - stow on us His grace and fa - vor



In thanks - giv - ing bow be - fore Thee. Thou with Thy  
 Life to win for us in heav - en. No great - er  
 That we fol - low Christ our Sav - ior And live to -



bod - y and Thy blood didst nour - ish Our weak souls that  
 love than this to Thee could bind us; May this feast there -  
 geth - er here in love and u - nion Nor de - spise this



they may flour - ish: O Lord, have mer - cy!  
 of re - mind - us! O Lord, have mer - cy!  
 blest Com - mu - nion! O Lord, have mer - cy!



May Thy bod - y, Lord, born of Mar - y, That our  
 Lord, Thy kind - ness did so con - strain Thee That Thy  
 Let not Thy good Spir - it for - sake us; Grant that



sins and sor - rows did car - ry, And Thy blood for us plead  
 blood should bless and sus - tain me. All our debt Thou hast paid;  
 heav' n - ly - mind - ed He make us; Give Thy Church, Lord, to see

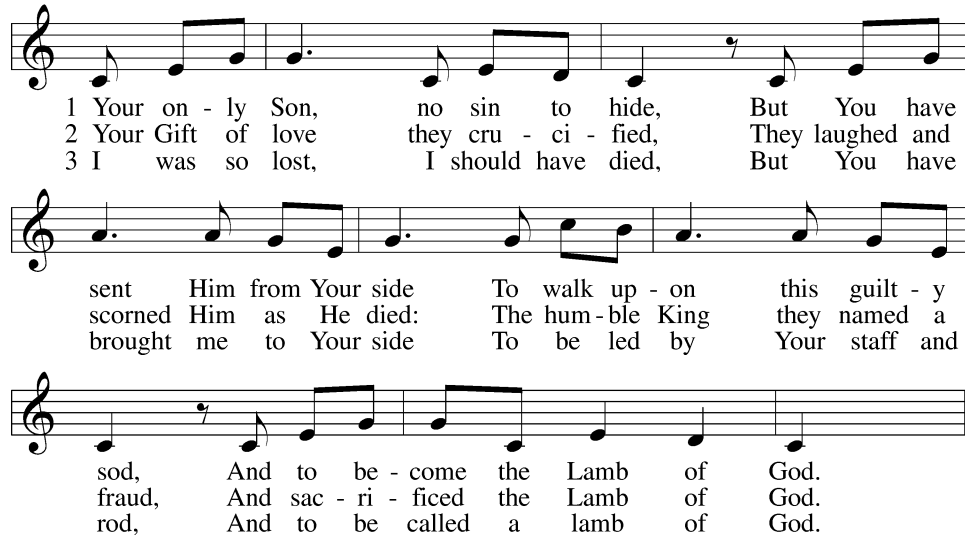


In all tri - al, fear, and need: O Lord, have mer - cy!  
 Peace with God once more is made: O Lord, have mer - cy!  
 Days of peace and u - ni - ty: O Lord, have mer - cy!

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## 550 Lamb of God

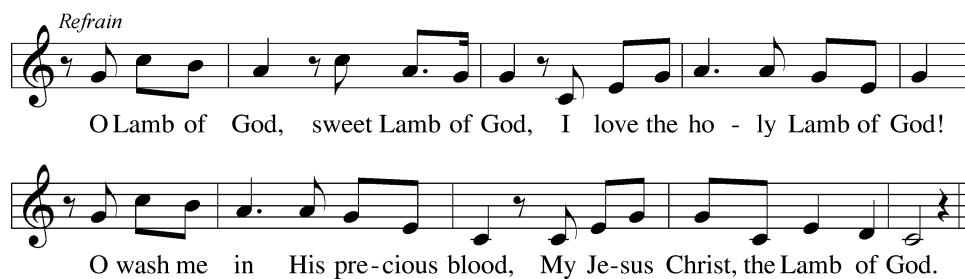


1 Your on - ly Son, no sin to hide, But You have  
 2 Your Gift of love they cru - ci - fied, They laughed and  
 3 I was so lost, I should have died, But You have

sent Him from Your side To walk up - on this guilt - y  
 scorned Him as He died: The hum - ble King they named a  
 brought me to Your side To be led by Your staff and

sod, And to be - come the Lamb of God.  
 fraud, And sac - ri - ficed the Lamb of God.  
 rod, And to be called a lamb of God.

*Refrain*



O Lamb of God, sweet Lamb of God, I love the ho - ly Lamb of God!

O wash me in His pre - cious blood, My Je - sus Christ, the Lamb of God.

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## Anthem - "Peace I Leave With You" by HHA Beach, Quartet singers (10:30).

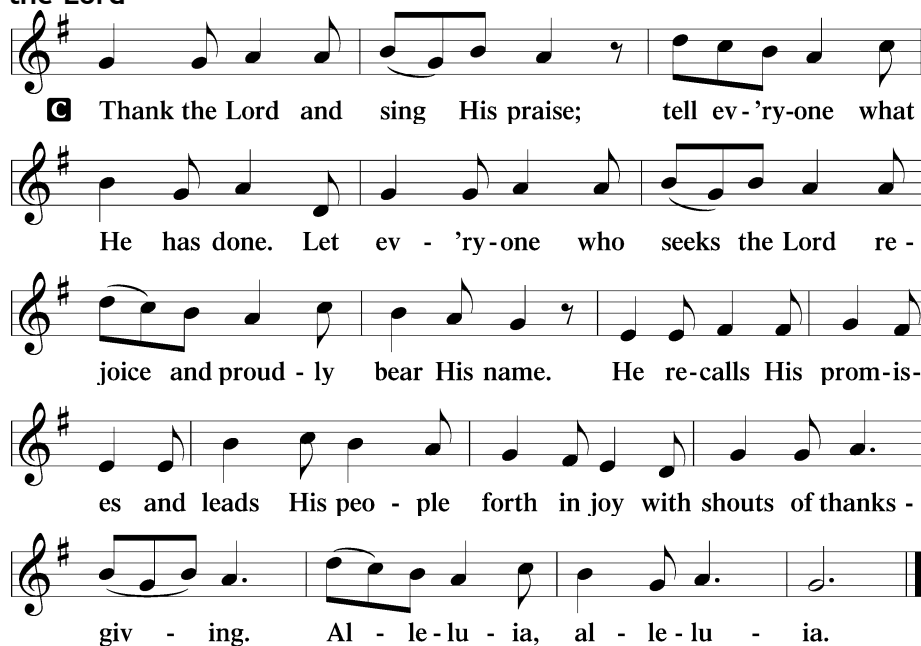
*In dismissing the communicants, the following is said:*

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.
- C** Amen.

*Stand*

## Thank the Lord

LSB 181



**C** Thank the Lord and sing His praise; tell ev - 'ry-one what  
 He has done. Let ev - 'ry-one who seeks the Lord re -  
 joice and proud - ly bear His name. He re - calls His prom - is -  
 es and leads His peo - ple forth in joy with shouts of thanks -  
 giv - ing. Al - le - lu - ia, al - le - lu - ia.

## Post-Communion Collect

**A** Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benediction

LSB 183

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

## 525 Crown Him with Many Crowns



1 Crown Him with man - y crowns, The Lamb up - on His throne;  
2 Crown Him the vir - gin's Son, The God in - car - nate born,  
3 Crown Him the Lord of love. Be - hold His hands and side,  
4 Crown Him the Lord of life, Who tri - umphed o'er the grave  
5 Crown Him the Lord of heav'n, En - throned in worlds a - bove,



Hark how the heav'n-ly an - them drowns All mu - sic but its own.  
Whose arm those crim-son tro - phies won Which now His brow a-dorn:  
Rich wounds, yet vis - i - ble a - bove, In beau - ty glo - ri - fied.  
And rose vic - to - rious in the strife For those He came to save.  
Crown Him the king to whom is giv'n The won-drous name of Love.



A - wake, my soul, and sing Of Him who died for thee, And  
Fruit of the mys - tic rose, Yet of that rose the stem, The  
No an - gels in the sky Can ful - ly bear that sight, But  
His glo - ries now we sing, Who died and rose on high, Who  
Crown Him with man - y crowns As thrones be - fore Him fall; Crown



hail Him as thy match-less king Through all e - ter - ni - ty.  
root whence mer - cy ev - er flows, The babe of Beth - le - hem.  
down-ward bend their won-d'ring eyes At mys - ter - ies so bright.  
died e - ter - nal life to bring And lives that death may die.  
Him, ye kings, with man - y crowns, For He is king of all.

Text (sts. 1-3, 5): Matthew Bridges, 1800-94, alt.; (st. 4): Godfrey Thring, 1823-1903. Public domain  
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## Postlude - "Love Lifted Me" by Rowe and Smith.

## Acknowledgments

Divine Service, Setting Two from Lutheran Service Book

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