

## JUNE 7, 2026 - THE SECOND SUNDAY AFTER PENTECOST

**Prelude** - "Trust In His Steadfast Love" by Donald Moore.

*Stand*

### **Confession and Absolution**

*LSB 151*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the † Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Kneel*

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**C** Amen.

*Stand*

## 905 Come, Thou Almighty King



1 Come, Thou al - might - y King, Help us Thy  
 2 Come, Thou in - car - nate Word, Gird on Thy  
 3 Come, ho - ly Com - fort - er, Thy sa - cred  
 △ 4 To Thee, great One in Three, E - ter - nal



name to sing; Help us to praise; Fa - ther all -  
 might - y sword; Our prayer at - tend. Come and Thy  
 wit - ness bear In this glad hour! Thou, who al -  
 prais - es be Hence ev - er - more! Thy sov - 'reign



glo - ri - ous, O'er all vic - to - ri - ous,  
 peo - ple bless, And give Thy Word suc - cess,  
 might - y art, Now rule in ev - 'ry heart,  
 maj - es - ty May we in glo - ry see,

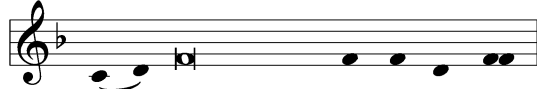


Come and reign o - ver us, An - cient of Days.  
 And let Thy righ - teous - ness On us de - scend.  
 And ne'er from us de - part, Spir - it of pow'r.  
 And to e - ter - ni - ty Love and a - dore.

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 Tune: Felice de Giardini, 1716-96; Public domain

## Kyrie

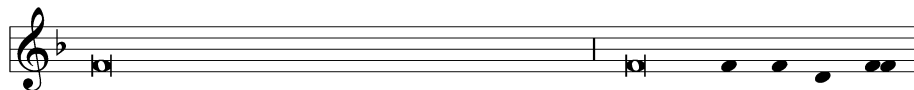
LSB 152



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



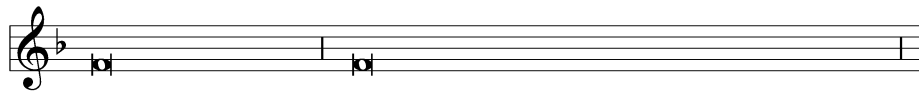
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



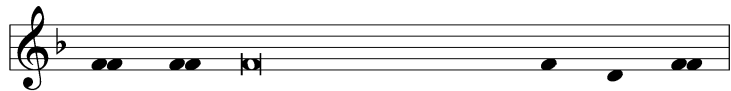
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

### This Is the Feast



**C** This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor - thy is Christ, the Lamb who was slain, whose  
 2 Pow - er, rich - es, wis - dom, and strength, and  
 3 Sing with all the peo - ple of God, and  
 4 Bless - ing, hon - or, glo - ry, and might be to  
 5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*  
 hon - or, bless - ing, and glo - ry are His. *Refrain*  
 join in the hymn of all cre - a - tion: *Stanza 4*  
 God and the Lamb for - ev - er. A - men. *Refrain*  
 gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*

This is the feast of vic-tory for our God.

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

### Salutation and Collect of the Day

- P** The Lord be with you.
- C** And also with you.

- P** Let us pray.  
Almighty and most merciful God, You sent Your Son, Jesus Christ, to seek and to save the lost. Graciously open our ears and our hearts to hear His call and to follow Him by faith that we may feast with Him forever in His kingdom; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

- C** Amen.

*Sit*

### Old Testament Reading

*Hosea 5:15—6:6*

- <sup>15</sup>I will return again to my place,  
until they acknowledge their guilt and seek my face,  
and in their distress earnestly seek me.
- <sup>16</sup>“Come, let us return to the LORD;  
for he has torn us, that he may heal us;  
he has struck us down, and he will bind us up.
- <sup>2</sup>After two days he will revive us;  
on the third day he will raise us up,  
that we may live before him.
- <sup>3</sup>Let us know; let us press on to know the LORD;  
his going out is sure as the dawn;  
he will come to us as the showers,  
as the spring rains that water the earth.”
- <sup>4</sup>What shall I do with you, O Ephraim?  
What shall I do with you, O Judah?  
Your love is like a morning cloud,  
like the dew that goes early away.
- <sup>5</sup>Therefore I have hewn them by the prophets;  
I have slain them by the words of my mouth,  
and my judgment goes forth as the light.
- <sup>6</sup>For I desire steadfast love and not sacrifice,  
the knowledge of God rather than burnt offerings.

- A** This is the Word of the Lord.
- C** Thanks be to God.

### Psalm

*We speak the psalm in unison.*

*Psalm 119:65–72*

- <sup>65</sup>You have dealt well with your servant,  
O LORD, according to your word.
- <sup>66</sup>Teach me good judgment and knowledge,  
for I believe in your commandments.

<sup>67</sup>Before I was afflicted I went astray,  
but now I keep your word.  
<sup>68</sup>You are good and do good;  
teach me your statutes.  
<sup>69</sup>The insolent smear me with lies,  
but with my whole heart I keep your precepts;  
<sup>70</sup>their heart is unfeeling like fat,  
but I delight in your law.  
<sup>71</sup>It is good for me that I was afflicted,  
that I might learn your statutes.  
<sup>72</sup>The law of your mouth is better to me  
than thousands of gold and silver pieces.

Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning  
is now, and will be forever. Amen.

## Epistle

*Romans 4:13–25*

<sup>13</sup>The promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. <sup>14</sup>For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup>For the law brings wrath, but where there is no law there is no transgression.

<sup>16</sup>That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, <sup>17</sup>as it is written, “I have made you the father of many nations”—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. <sup>18</sup>In hope he believed against hope, that he should become the father of many nations, as he had been told, “So shall your offspring be.” <sup>19</sup>He did not weaken in faith when he considered his own body, which was as good as dead (since he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. <sup>20</sup>No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, <sup>21</sup>fully convinced that God was able to do what he had promised. <sup>22</sup>That is why his faith was “counted to him as righteousness.” <sup>23</sup>But the words “it was counted to him” were not written for his sake alone, <sup>24</sup>but for ours also. It will be counted to us who believe in him who raised from the dead Jesus our Lord, <sup>25</sup>who was delivered up for our trespasses and raised for our justification.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Alleluia and Verse

*LSB 156*

**C** Al-le-lu-ia. Lord, to whom shall we go? You have the  
words of e-ter-nal life. Al-le-lu-ia, al-le-lu-ia.

## Holy Gospel

*Matthew 9:9–13*

**P** The Holy Gospel according to St. Matthew, the ninth chapter.

**C** Glory to You, O Lord.

<sup>9</sup>As Jesus passed on from there, he saw a man called Matthew sitting at the tax booth, and he said to him, “Follow me.” And he rose and followed him.

<sup>10</sup>And as Jesus reclined at table in the house, behold, many tax collectors and sinners came and were reclining with Jesus and his disciples. <sup>11</sup>And when the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” <sup>12</sup>But when he heard it, he said, “Those who are well have no need of a physician, but those

who are sick. <sup>13</sup>Go and learn what this means, 'I desire mercy, and not sacrifice.' For I came not to call the righteous, but sinners."

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

*Sit*

## 702 My Faith Looks Up to Thee



1 My faith looks up to Thee, Thou Lamb of Cal - va - ry,  
2 May Thy rich grace im - part Strength to my faint - ing heart;  
3 While life's dark maze I tread And griefs a - round me spread,  
4 When ends life's tran - sient dream, When death's cold, sul - len stream



Sav - ior di - vine. Now hear me while I pray; Take all my  
My zeal in - spire! As Thou hast died for me, Oh, may my  
Be Thou my guide; Bid dark - ness turn to day, Wipe sor - row's  
Shall o'er me roll, Blest Sav - ior, then, in love, Fear and dis -



guilt a - way; O let me from this day Be whol - ly Thine!  
love to Thee Pure, warm, and change - less be, A liv - ing fire!  
tears a - way, Nor let me ev - er stray From Thee a - side.  
trust re - move; O bear me safe a - bove, A ran - somed soul!

Text: Ray Palmer, 1808-87; Public domain  
Tune: Lowell Mason, 1792-1872; Public domain

## Sermon

*Stand*

### Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\dagger$  of the world to come. Amen.**

*Kneel*

## Prayer of the Church

*Each petition ends:*

- P** Lord, in Your mercy:
- C** Hear our prayer!

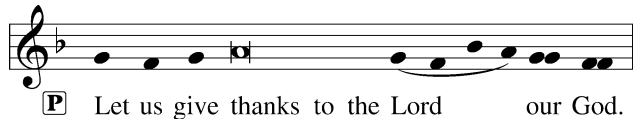
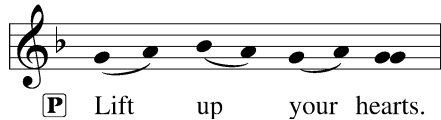
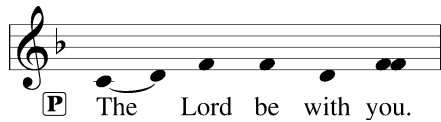
*Sit*

**Anthem** - The Sunday School sings "*Books Of The Old Testament*" by Pamela Conn Beall and Susan Hagen Nipp (10:30).

*Stand*

## Preface

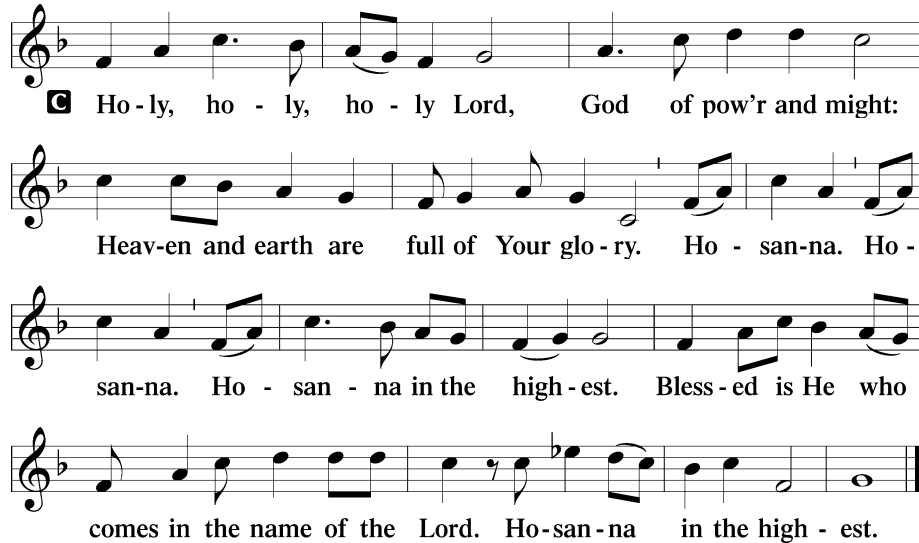
*LSB 160*



- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 161



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## Lord's Prayer

LSB 162

- P** Lord, remember us in Your kingdom and teach us to pray:  
**C** **Our Father who art in heaven,**  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{†}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{†}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

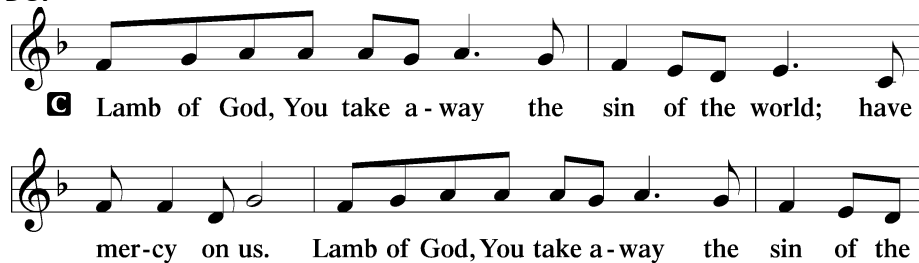
## Pax Domini

LSB 163

- P** The peace of the Lord be with you always.  
**C** Amen.

## Agnus Dei

LSB 163



Lamb of God, You take a - way the sin of the world; have  
mer-cy on us. Lamb of God, You take a - way the sin of the

world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

Sit

Distribution

819 Sing Praise to God, the Highest Good

1 Sing praise to God, the high - est good, The au - thor of cre -  
2 What God's al - might - y pow'r has made, In mer - cy He is  
3 We sought the Lord in our dis - tress; O God, in mer - cy  
4 He nev - er shall for - sake His flock, His cho - sen gen - er -  
5 All who con - fess Christ's ho - ly name, Give God the praise and  
a - tion, The God of love who un - der - stood  
keep - ing. By morn - ing glow or eve - ning shade  
hear us. Our Sav - ior saw our help - less - ness  
a - tion; He is their ref - uge and their rock,  
glo - ry. Let all who know His pow'r pro - claim  
Our need for His sal - va - tion. With heal - ing balm our  
His eye is nev - er sleep - ing. With - in the king - dom  
And came with peace to cheer us. For this we thank and  
Their peace and their sal - va - tion. As with a moth - er's  
A - loud the won - drous sto - ry. Cast ev - 'ry i - dol  
souls He fills And ev - 'ry faith - less mur - mur stills:  
of His might All things are just and good and right:  
praise the Lord, Who is by one and all a - dored:  
ten - der hand, He leads His own, His cho - sen band:  
from its throne, For God is God, and He a - lone:  
To God all praise and glo - ry!  
To God all praise and glo - ry!  
To God all praise and glo - ry!  
To God all praise and glo - ry!  
To God all praise and glo - ry!

Text: Johann Jacob Schütz, 1640–90; (sts. 1–3, 5): tr. Frances E. Cox, 1812–97, adapt.; (st. 4): tr. Catherine Winkworth, 1827–78, adapt. Public domain  
Tune: Melchior Vulpius, c. 1570–1615; Public domain

## 687 Thine Forever, God of Love



- 1 Thine for - ev - er, God of love! Hear us from Thy throne a - bove;  
 2 Thine for - ev - er! Oh, how blest They who find in Thee their rest!  
 3 Thine for - ev - er, Lord of Life! Shield us through our earth - ly strife.  
 4 Thine for - ev - er! Shep-herd, keep These Thy frail and trem-bling sheep;  
 5 Thine for - ev - er! Thou our guide, All our wants by Thee sup - plied,



Thine for - ev - er may we be Here and in e - ter - ni - ty!  
 Sav - ior, guard - ian, heav'n - ly friend, O de - fend us to the end!  
 Thou, the life, the truth, the way, Guide us to the realms of day.  
 Safe a - lone be - neath Thy care, Let us all Thy good - ness share.  
 All our sins by Thee for - giv'n; Lead us, Lord, from earth to heav'n.

Text: Mary F. Maude, 1819–1913; Public domain  
 Tune: Justin H. Knecht, 1752–1817; Public domain

*In dismissing the communicants, the following is said:*

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting.  
 Depart † in peace.

**C** Amen.

*Stand*

## Thank the Lord

LSB 164



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud - ly bear His name.



He re - calls His prom - is - es and leads His peo - ple forth in joy



with shouts of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia.

## Post-Communion Collect

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benediction

LSB 166

**P** The Lord bless you and keep you.  
 The Lord make His face shine on you and be gracious to you.  
 The Lord look upon you with favor and † give you peace.

**C** Amen.

## 803 Joyful, Joyful We Adore Thee



1 Joy - ful, joy - ful we a - dore Thee, God of glo - ry, Lord of love!

2 All Thy works with joy sur-round Thee, Earth and heav'n re - flect Thy rays,

△ 3 Thou art giv - ing and for - giv - ing, Ev - er bless-ing, ev - er blest,



Hearts un - fold like flow'rs be - fore Thee, Prais-ing Thee, their sun a - bove.  
Stars and an-gels sing a-round Thee, Cen - ter of un - bro-ken praise.  
Well-spring of the joy of liv - ing, O - cean-depth of hap-py rest!



Melt the clouds of sin and sad - ness, Drive the gloom of doubt a - way.  
Field and for - est, vale and moun-tain, Flow - 'ry mead-ow, flash-ing sea,  
Fa - ther, Son, and Ho - ly Spir - it, Foun - tain - head of love di-vine:



Giv - er of im - mor - tal glad-ness, Fill us with the light of day.  
Chant-ing bird, and flow - ing foun-tain Call us to re - joice in Thee.  
Joy - ful, we Thy heav'n in - her - it! Joy-ful, we by grace are Thine!

Text: Henry Van Dyke, 1852-1933, alt.; Public domain

Tune: Ludwig van Beethoven, 1770-1827; adapt. Edward Hodges, 1796-1867. Public domain

**Postlude** - *"For God's Grace We Give Thanks"* by Stewart Hamilton.

### Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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