

THE ORDER FOR OUR WORSHIP

PRELUDE - “*Lead on, O King Eternal*” by Henry Smart.

page 151 - **CONFESSION and ABSOLUTION**

HYMN 832 - *we sing, standing*

page 152 - **KYRIE**

page 155 - **HYMN OF PRAISE**

PRAYER OF THE DAY

The Lord be with you. **And also with you.**

Let us pray. Gracious God, our heavenly Father, Your mercy attends us all our days. Be our strength and support amid the wearisome changes of this world, and at life’s end grant us Your promised rest and the full joys of Your salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

(please be seated)

FIRST LESSON *(bulletin back page)*

This is the Word of the Lord. **Thanks be to God!**

PSALM 145:1-14 - *Pastor speaks the Odd verses and the Congregation speaks the even*

SECOND LESSON *(bulletin back page)*

This is the Word of the Lord. **Thanks be to God!**

Page 156 - **ALLELUIA VERSE** - *all standing*

GOSPEL *(bulletin back page)* - *all stand*
Before, all say: Glory to you, O Lord!
After, all say: Praise to you, O Christ!

HYMN 570 vs 1, 2, 5, 6 - *we sing, seated*

SERMON

NICENE CREED - *hymnal, last page all standing*

PRAYERS OF THE CHURCH

all may kneel

Response: **Hear our prayer!**

OFFERTORY *During the gathering, “God Bless America” by Irving Berlin; Bruce Emerick, soloist.*

page 160 - **SERVICE OF THE SACRAMENT**

page 161 - **SANCTUS**

LORD’S PRAYER

page 162 - **WORDS OF OUR LORD**

SHARING OF PEACE

page 163 - **AGNUS DEI**

DISTRIBUTION OF THE SACRAMENT

During the Distribution we sing HYMN 618 vs. 1, 2, 3, 5 and 619. vs. 1, 2, 5

All are invited to commune who have been baptized and instructed in the Faith; who repent of their sins; who are committed to Christ and to the mission of his church; and who believe with us that we receive and share our Savior’s Body and Blood in, with, and under the bread and the wine of the Sacrament - which gives us His forgiveness and makes us one Christian family.

All who commune, kindly sign your names in our Communicant Register, which is located on the narthex shelf along side our Guest Register.

page 164 - **POST-COMMUNION CANTICLE** - *all standing*

page 166 - **POST-COMMUNION COLLECT**

page 166 - **BENEDICTION**

HYMN 965 - *we sing, standing*

POSTLUDE - “*Fanfare on National Hymn*” tune Saxton, setting by George

NEWS AND NOTES

The Altar Flowers for last Sunday (June 28th) were given by Tim and Karen Wieland in Remembrance of Departed Loved Ones. We sincerely apologize that the flower announcement was accidentally omitted in last Sunday’s bulletin.

Please Join Us outside after service for Lemonade on the Lawn. Thank you to the Greenhalgh’s for serving this morning!

Last Sunday Here

Attending: 68 Offering: \$1,986

Any member of the congregation is welcome to contribute to the summer services. Please contact Martha Medford at to work on possible Sunday music.

Kids Bulletins are always available here on the narthex table along with our regular Sunday Service bulletins. They are always linked with the day’s Scripture readings.

Portals of Prayer (daily home devotional booklets for adults) - are on narthex table. Help yourself to a copy - and take one for a friend, if you wish.



A WORD ABOUT THE LESSONS

Jesus Christ, Our Savior, Is Our True Peace and Sabbath Rest Though we have died with Christ in Holy Baptism, and we are raised to new life in Him, we find “*another law waging war*” in our body and life, that is, between our old Adam and the new man (Rom. 7:23). By the Spirit of Christ, we “*desire to do what is right,*” but we are not able to do so because “*nothing good*” dwells in our sinful flesh (Rom. 7:18). “*Thanks be to God,*” therefore, “*through Jesus Christ our Lord,*” who delivers us from “*this body of death*” (Rom. 7:24–25). We rejoice in Him, our gentle King, who comes “*righteous and having salvation*” (Zech. 9:9). He speaks peace to our embattled hearts, and by His blood of the New Testament He sets us “*free from the waterless pit,*” and He returns us to the stronghold of our Baptism (Zech. 9:10–12). Though we “*labor and are heavy laden,*” He calls us to Himself and gives rest to our souls through His free and full forgiveness (Matt. 11:28), not because we are “*wise and understanding,*” but by the “*gracious will*” of God the Father, whom “*the Son chooses to reveal*” in love (Matt. 11:25–27).