

THE ORDER FOR OUR WORSHIP

PRELUDE - “Marche” by JKF Fischer.

page 203 - **CONFESSION and ABSOLUTION**

HYMN 869 - we sing, standing

page 204 - **KYRIE**

page 204 - **HYMN OF PRAISE**

PRAYER OF THE DAY

The Lord be with you. **And also with you.**

Let us pray. Almighty God, Your Son will-
ingly endured the agony and shame of the
cross for our redemption. Grant us courage to
take up our cross daily and follow Him wher-
ever He leads; through the same Jesus Christ,
our Lord, who lives and reigns with You and
the Holy Spirit, one God, now and forever.
Amen.

(please be seated)

FIRST LESSON *(bulletin back page)*

This is the Word of the Lord. **Thanks be to God!**

PSALM 26 - we speak together

SECOND LESSON *(bulletin back page)*

This is the Word of the Lord. **Thanks be to God!**

page 205 - **ALLELUIA VERSE** - all standing

GOSPEL *(bulletin back page)* - all standing

Before, all say: **Glory to You, O Lord!**

After, all say: **Praise to You, O Christ!**

HYMN 857 - we sing, seated

SERMON & BACKPACK BLESSING

NICENE CREED - hymnal, last page
all standing

PRAYERS OF THE CHURCH

all may kneel

Response: **Hear our prayer!**

OFFERTORY - During the gathering,
“Sonata in C Minor” by D. Scarlatti.

page 208 - **SERVICE OF THE SACRAMENT**

page 208- **SANCTUS**

LORD’S PRAYER

page 209 - **WORDS OF OUR LORD**

SHARING OF PEACE

page 210 - **AGNUS DEI**

DISTRIBUTION OF THE SACRAMENT

During the Distribution we sing **HYMNS 427 & 861.**

*All are invited to commune who have been
baptized and instructed in the Faith; who repent
of their sins; who are committed to Christ and to
the mission of his church; and who believe with us
that we receive and share our Savior’s Body and
Blood in, with, and under the bread and the wine
of the Sacrament - which gives us His forgiveness
and makes us one Christian family.*

*All who commune, kindly sign your names in
our Communicant Register, which is located
on the narthex shelf along side our Guest
Register.*

page 211 - **POST-COMMUNION CANTICLE** - all standing

page 212 - **POST-COMMUNION COLLECT**

page 212 - **BENEDICAMUS and BENEDICTION**

HYMN 842 - we sing, standing

NEWS AND NOTES

Altar Flowers this morning are from
Greenhalgh’s in honor of all the birthdays
they have in July, August and September.

Please join us outside after this morning’s
Service for fellowship and refreshments!
Thank you to the Bencivenga’s for serving
this morning!

Last Sunday Here

Attending: 79 Offering: \$14,807

The **Choirs** are beginning rehearsals on
September 9th. We are looking **for sing-
ers and bell ringers** to add to an essential
part of our Worship Services. Please speak
with Martha Medford, or any current
member of these musical groups to get
information.

Mark your calendar! Our 8:00 a.m. and
10:30 a.m. services schedule resumes
September 13th.

POSTLUDE - “Sonata in C Major” by D.
Scarlatti.

Sunday School starts on September 13th
and we are looking for teachers and sub-
stitutes. If you can help out please speak
with Kelley Collins-Pardee or Trica
Rowold. Thank you!!

Items particularly needed at the
Food Pantry this week....

Ground Coffee
Cookies
Bottled Water
Chips
Juice
Sugar
Cereal (any kind except Cheerios)
Vegetable Oil
Breadcrumbs
Oatmeal



A WORD ABOUT THE LESSONS

The Glory of God Is the Passion and Cross of Christ Jesus After St. Peter confessed that Jesus is the Christ, the Son of the living God, our Lord “*began to show his disciples that he must go to Jerusalem and suffer many things from the elders and chief priests and scribes, and be killed, and on the third day be raised*” (Matt. 16:21). Upon hearing this “theology of the cross,” Simon Peter stumbled into a satanic “theology of glory.” But the glory of God is revealed in the Passion and cross of His incarnate Son. The faithful prophets, such as Jeremi-
ah, suffered persecution and rejection in anticipation of Jesus’ cross. Yet the Lord did not abandon them; He remembered them, and He was with them to deliver them (Jer. 15:15–20). By His cross, Jesus has redeemed the world, and in His resurrection, He has vindicated all who trust in Him. Thus, the Christian life is a discipleship of self-sacrificing love. Since Christ Jesus has reconciled us to God, we “*live peaceably with all*” (Rom. 12:18). By the certainty of His cross and resurrection, we “*rejoice in hope,*” and we are “*patient in tribulation*” and “*constant in prayer*” (Rom. 12:12).