

THE ORDER FOR OUR WORSHIP

PRELUDE - “*Our Hearts in Christian Love*”
tune Bless be the Tie, setting by Mark Roberts.

page 151 - **CONFESSION and ABSOLUTION**

HYMN 686 - *we sing, standing*

page 152 - **KYRIE**

page 155 - **HYMN OF PRAISE**

PRAYER OF THE DAY

The Lord be with you. **And also with you.**

Let us pray. O God, from whom all good proceeds, grant to us, Your humble servants, Your holy inspiration, that we may set our minds on the things that are right and, by Your merciful guiding, accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

(please be seated)

FIRST LESSON *(bulletin back page)*

This is the Word of the Lord. **Thanks be to God!**

PSALM 32:1-7 - *we speak together*

SECOND LESSON *(bulletin back page)*

This is the Word of the Lord. **Thanks be to God!**

Page 156 - **ALLELUIA VERSE** - *all standing*

GOSPEL *(bulletin back page)* - *all stand*

Before, all say: Glory to you, O Lord!
After, all say: Praise to you, O Christ!

HYMN 707 - *we sing, seated*

SERMON

NICENE CREED - *hymnal, last page all standing*

PRAYERS OF THE CHURCH

all may kneel

Response: **Hear our prayer!**

OFFERTORY *During the gathering, “Gavotta” from Flute Sonata V by Handel; Ruth Del Vecchio, flute soloist.*

page 160 - **SERVICE OF THE SACRAMENT**

page 161 - **SANCTUS**

LORD’S PRAYER

page 162 - **WORDS OF OUR LORD**

SHARING OF PEACE

page 163 - **AGNUS DEI**

DISTRIBUTION OF THE SACRAMENT

During the Distribution we sing HYMN 622.

All are invited to commune who have been baptized and instructed in the Faith; who repent of their sins; who are committed to Christ and to the mission of his church; and who believe with us that we receive and share our Savior’s Body and Blood in, with, and under the bread and the wine of the Sacrament - which gives us His forgiveness and makes us one Christian family.

All who commune, kindly sign your names in our Communicant Register, which is located on the narthex shelf along side our Guest Register.

page 164 - **POST-COMMUNION**

CANTICLE - *all standing*

page 166 - **POST-COMMUNION COLLECT**

page 166 - **BENEDICTION**

HYMN 966 - *we sing, standing*

POSTLUDE - “*Allegro*” by Domenico Scarlatti.
Warren.

NEWS AND NOTES

The Altar Flowers are given by April Slauson in memory of her parents, Felix and Arlene Satikas and her sister, Judith Ann Satikas.

Please Join Us outside after service for our last Lemonade on the Lawn. Thank you to the Zeppierri’s for serving this morning!

Last Sunday Here

Attending: 79 Offering: \$1,324

This Week Here

Tues - 7:00 PM - Council Meeting

Wed - 7:00 PM - Bell Choir
- 7:45 PM - Parish Choir

The September Voters’ Meeting is next Sunday September 13th, after the late service. Voting members, please plan to attend in person or by Zoom.

Sunday School starts on September 13th and we are looking for teachers and substitutes. If you can help out please speak with Kelley Collins-Pardee or Trica Rowold. Thank you!!

The Choir Rehearsals will resume on September 9. Bell Choir will rehearse at 7:00 pm and Parish Choir will rehearse at 7:45 pm. All members of the church are welcome to come and enjoy making music.

A WORD ABOUT THE LESSONS

Living as Humble Little Children of the Father True greatness is not self-sufficient strength, but humility like that of a little child. The greatness of childlike faith receives all good things as gracious gifts from our Father in heaven. Apart from such faith, “*you will never enter the kingdom of heaven,*” but whoever is humbled like a little child will be “*the greatest in the kingdom of heaven*” (Matt. 18:3–4). Though in our sin we deserve to be “*drowned in the depth of the sea*” (Matt. 18:6), we have instead been drowned (“buried”) with Christ in Baptism and then raised to the new, humble life of a child of God. The Lord sends His watchman to warn us with a word from His mouth, in order that we may not die in our iniquity but be turned from our pride and selfishness to live (Ezek. 33:7–9). Thus, we live in humility and faith before God as well as in love for our neighbor, which “*is the fulfilling of the law*” (Rom. 13:10). In the reverent fear of God, we do no harm to our neighbor, but we “*pay to all what is owed to them*” (Rom. 13:7) and we “*owe no one anything, except to love each other*” (Rom. 13:8).