

THE ORDER FOR OUR WORSHIP

PRELUDE - “*Open Thou The Holy Portals*”
tune by Joachim Neader, setting by Schreiner.

page 151 - **CONFESSION and
ABSOLUTION**

HYMN 677 vs 1, 2, 3, 4, 8 - *we sing, standing*

LITANY OF COMMEMORATION - *see
insert*

PRAYER OF THE DAY
The Lord be with you. **And also with you.**

Let us pray. Almighty and everlasting God,
You knit together Your faithful people of all
times and places into one holy communion,
the mystical body of Your Son, Jesus Christ.
Grant us so to follow Your blessed saints in all
virtuous and godly living that, together with
them, we may come to the unspeakable joys
You have prepared for those who love You;
through Jesus Christ, who lives and reigns
with You and the Holy Spirit, on God, now
and forever. **Amen.**

(please be seated)

FIRST LESSON *(bulletin back page)*
This is the Word of the Lord. **Thanks be to
God!**

PSALM 149 - *we sing, see insert*

SECOND LESSON *(bulletin back page)*
This is the Word of the Lord. **Thanks be to
God!**

page 156 - **ALLELUIA** - *we sing, standing*

GOSPEL *(bulletin back page)* - *all standing*
Before, all say: Glory to You, O Lord!
After, all say: Praise to You, O Christ!

HYMN 678 - *we sing, seated*

SERMON

NICENE CREED - *hymnal, back cover
all standing*

PRAYERS OF THE CHURCH
all may kneel
Response: **Hear our prayer!**

OFFERTORY - *The Parish choir sings*
“Thank You For Beloved Saints” by Pepper
Choplin (10:30).

page 160 - **SERVICE OF THE
SACRAMENT**

page 161 - **SANCTUS**

LORD’S PRAYER

page 162 - **WORDS OF OUR LORD**

PEACE OF THE LORD

page 163 - **AGNUS DEI**

DISTRIBUTION OF THE SACRAMENT
*During the Distribution we sing HYMN 700
and 687.*

*All are invited to commune who have been
baptized and instructed in the Faith; who repent
of their sins; who are committed to Christ and to
the mission of his church; and who believe with
us that we receive and share our Savior’s Body
and Blood in, with, and under the bread and the
wine of the Sacrament - where He gives
forgiveness and Christian unity.*
*All who commune, kindly sign your names
in our Communicant Register, which is located*

on the narthex shelf next to our Guest Register. page 166 - **BENEDICTION**

page 164 - **POST COMMUNION**
CANTICLE - *all standing*

page 166 - **POST COMMUNION COLLECT**

HYMN 670 - *we sing, standing*

POSTLUDE - “*Come, Christians, Join To
Sing*” tune *Madrid*, setting by Broughton.

NEWS AND NOTES

Join us between the services in the Fellowship
Hall for coffee and conversation. Thank you,
Karen Bailey, for hosting coffee hour this
morning. There are still some Sundays open, so
please sign up to host.

Last Sunday Here
Attending: 105 Offering: \$2,889

THIS WEEK HERE
Wed - 1:30 PM - Bible Study
- 7:00 PM - Bell Choir
- 7:45 PM - Parish Choir
Sat - 9:00 AM - Quilts Of Valor

Quarterly Offering Statements are on the
hallway counter. Please remember to pick yours
up today. Thank you.

An **Informational Meeting** is scheduled for
Sunday, November 8th after the late service in
the Fellowship Hall (immediately preceding the
Voters’ Meeting). Proposed changes to the

Bylaws of the Cheshire Evangelical Lutheran
Church will be presented. All members of the
congregation are invited to attend in person or
by Zoom – questions and/or comments are
encouraged.

Attn CLC Voters! There is a meeting next
Sunday after the late service. Please join us
either in the Fellowship Hall or by Zoom.

This Morning in Sunday School – Today, we
will study “The Born-Again Truth.”
Nicodemus, a leader of the Jewish council,
comes to see Jesus under cover of darkness.
Puzzled by Jesus’ instruction that one must be
born again to enter the kingdom of God,
Nicodemus asks how someone can be
physically reborn. Jesus gently instructs
Nicodemus as He explains the spiritual rebirth
found only in Christ. Christ Alone is the light
come into the world to save us from the
darkness of our sin.

A WORD ABOUT THE LESSONS

Saints Are Blessed in the Eternal Presence of Christ “*A great multitude ... from all tribes and
peoples and languages*” cry out, “*Salvation belongs to our God who sits on the throne*” (Rev. 7:9–
10). Faith-filled saints from every place and time with unified voices eternally magnify the Lamb
of God. As His beloved children, we, too, “*shall see him as he is*” (1 John 3:2). Joined with the
throng of angels and myriad saints, we shall “*serve him day and night in his temple*” (Rev. 7:15).
In our earthly tension vacillating between saint and sinner, faith and doubt, sacred and profane, we
earnestly seek Jesus to calm our fears, comfort our spirits and forgive our sins. The Holy Spirit,
through faith in Christ, propels us forward to our eternal home, fortifying us in Word and
Sacrament. In the midst of our constant struggle as believers, we need to be blessed. And so we are.
The poor in spirit, the meek, the hungry, the thirsty, the merciful, the pure and the persecuted are all
blessed, and we will most certainly inherit the kingdom of heaven (Matt. 5:1–12).