

THE ORDER FOR OUR WORSHIP

PRELUDE - “Jesus brings Light and Life” by
Alexandre Guilmant.

page 151 - **CONFESSION and
ABSOLUTION**

HYMN 912 - we sing, standing

page 152 - **KYRIE**

page 155 - **HYMN OF PRAISE**

PRAYER OF THE DAY
The Lord be with you. **And also with you.**

Let us pray. Gracious God, You gave Your Son into the hands of sinful men who killed Him. Forgive us when we reject Your unfailing love, and grant us the fullness of Your salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

(please be seated)

FIRST LESSON *(bulletin back page)*
This is the Word of the Lord. **Thanks be to God!**

PSALM 80:7-19 - see insert; we sing, seated

SECOND LESSON *(bulletin back page)*
This is the Word of the Lord. **Thanks be to God!**

Page 156 - **ALLELUIA VERSE** - all standing

GOSPEL *(bulletin back page)* - all stand
Before, all say: **Glory to you, O Lord!**
After, all say: **Praise to you, O Christ!**

HYMN 825 - we sing, seated

SERMON

NICENE CREED - hymnal, last page
all standing

PRAYERS OF THE CHURCH
all may kneel
Response: **Hear our prayer!**

OFFERTORY - During the gathering, the
Parish choir sings “Tis so Sweet to Trust in
Jesus” by William Kirkpatrick (10:30).

page 160 - **SERVICE OF THE
SACRAMENT**

page 161 - **SANCTUS**

LORD’S PRAYER

page 162 - **WORDS OF OUR LORD**

SHARING OF PEACE

page 163 - **AGNUS DEI**

DISTRIBUTION OF THE SACRAMENT
During the Distribution we sing **HYMN 637
& 739.**

*All are invited to commune who have been
baptized and instructed in the Faith; who repent
of their sins; who are committed to Christ and to
the mission of his church; and who believe with us
that we receive and share our Savior’s Body and
Blood in, with, and under the bread and the wine
of the Sacrament - which gives us His forgiveness
and makes us one Christian family.*

*All who commune, kindly sign your names in
our Communicant Register, which is located
on the narthex shelf along side our Guest
Register.*

page 164 - **POST-COMMUNION
CANTICLE** - all standing

page 166 - **POST-COMMUNION
COLLECT**

The Altar Flowers are given by Curt and
Karen Smith in loving memory of Curt's
parents, Frank and Doris Smith.

The **NEW Coffee Hour serving list** is up on
the bulletin board. Please sign up. Thank you
to Terri Daly for serving this morning!

Last Sunday Here
Attending: 113 Offering: \$4,405.94

This Week Here
Wed - 7:00 PM - Bell Choir
- 7:45 PM - Parish Choir

Sunday School - In today’s lesson, “The
Temple Testimonies,” God fulfills His prom-
ise as Jesus is born in Bethlehem. Forty days
later, in keeping with the law, the family
travels to Jerusalem’s temple for Mary’s pu-
rification and Jesus’ presentation. There,
they encounter Simeon, a devout Jew whose
song of praise lives on in the Church today.

A WORD ABOUT THE LESSONS

The True Vine Redeems the Vineyard of the LORD of Hosts “The vineyard of the LORD of hosts is the house of Israel” (Is. 5:7), which He planted “on a very fertile hill” (Is. 5:1). He did everything for His vineyard, not only clearing it of stones and planting it with “choice vines,” but also building the “watchtower” of His prophets and hewing out the “wine vat” of His priesthood in its midst (Is. 5:2). But when “he looked for it to yield grapes,” there were only “wild grapes” of bloodshed and unrighteousness (Is. 5:2, 7). The Lord Jesus likewise described the unfaithfulness of those who were called to care for His vineyard (Matt. 21:33–35). But in this He also describes His cross and Passion (Matt. 21:38–39), by which He has redeemed the vineyard for Himself. He is the true Vine, planted by death into the ground, and in His resurrection He brings forth “the fruits in their seasons” (Matt. 21:41). Among those good grapes of the true Vine is the apostle Paul. Once a zealous persecutor of the Church, he “suffered the loss of all things” in order to “gain Christ and be found in him,” to “know him and the power of his resurrection” (Phil. 3:8–10).

page 166 - **BENEDICTION**

HYMN 850 - we sing, standing

POSTLUDE - “Jesus Shall Reign” tune
Duke Street; setting by Gerhard Krapf.

Likewise, Anna, the aging prophetess, re-
joices at the coming of the Savior.

Thanksgiving Baskets. We are helping
Cheshire Food Pantry fill their Thanksgiving
Baskets Our items is 80 jars or packages of
gravy. This due by October 11.

Feed the Northeast! We are participating in
this project. We need to collect 500 hundred
food items (this includes the 80 jars or pack-
ages of gravy.) The first 100 church that
meet this goal will receive \$500 for their
Food Pantry. The due date is also October
11. Please help us reach this Goal!

Ricky Schellinger continues to need and
want a ride to and from church. He lives on
the Cheshire side of Wallingford and is
ready when he is expected! If you are able to
please drive him occasionally, contact Sally
Schrumm.