

THE ORDER FOR OUR WORSHIP

PRELUDE - “Arioso” by J.S. Bach.

page 167 - **CONFESSION and ABSOLUTION**

HYMN 807 - we sing, standing

page 168 - **KYRIE**

page 170 - **HYMN OF PRAISE**

PRAYER OF THE DAY

The Lord be with you. **And also with you.**

Let us pray. Lord God, heavenly Father, since we cannot stand before You relying on anything we have done, help us trust in Your abiding grace and live according to Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

(please be seated)

FIRST LESSON *(bulletin back page)*

This is the Word of the Lord. **Thanks be to God!**

PSALM 27:1-9 - *See insert, we sing, seated*

SECOND LESSON *(bulletin back page)*

This is the Word of the Lord. **Thanks be to God!**

page 173 - **ALLELUIA VERSE** - *all standing*

GOSPEL *(bulletin back page)* - *all standing*

Before, all say: Glory to You, O Lord!
After, all say: Praise to You, O Christ!

HYMN 827 - we sing, seated

SERMON

NICENE CREED - *hymnal, back cover all standing*

HYMN 590 vs. 1 & 2 *(10:30)*

page 268 - **THE SACRAMENT OF HOLY BAPTISM** *(10:30) Administered to Daniel Fritz Krieger.*

HYMN 590 vs. 3 & 4 *(10:30)*

RECEPTION OF NEW MEMBERS *(10:30)*

PRAYERS OF THE CHURCH

all may kneel
Response: **Hear our prayer!**

OFFERTORY - *The Parish Choir sings (10:30) “Be Thou My Vision” tune Irish Folk, arr. by Wagner.*

page 177 - **SERVICE OF THE SACRAMENT**

page 178 - **SANCTUS**

LORD’S PRAYER

page 179 - **WORDS OF OUR LORD**

SHARING OF PEACE

page 180 - **AGNUS DEI**

DISTRIBUTION OF THE SACRAMENT
During the Distribution we sing HYMNS 631 and 774.

All are invited to commune who have been baptized and instructed in the Faith; who repent of their sins; who are committed to Christ and to the mission of his church; and who believe with us that we receive and share our Savior’s Body and Blood in, with, and under the bread and the

wine of the Sacrament - where He gives forgiveness and Christian unity.
All who commune, kindly sign your names in our Communicant Register, which is located on the narthex shelf along side our Guest Register.

page 181 - **POST-COMMUNION CANTICLE** - *all standing*

page 183 - **POST-COMMUNION COLLECT**

page 183 - **BENEDICTION**

HYMN 838 - *we sing, standing*

POSTLUDE - “*Forth in Thy Name*” by Patricia Harris.

NEWS AND NOTES

Altar Flowers are from Karen Bailey in Loving Memory of George Bailey.

Last Sunday Here

Attending: 94 Offering: \$5,850.08

This Week Here

Tues - 6:30 PM - Book Club
Wed - 1:30 PM - Bible Study
 - 7:00 PM - Bell Choir
 - 7:45 PM - Parish Choir

The new **Coffee Hour** Serving list is up on the bulletin board. Please sign up for a

Sunday or two! Much appreciated! Thank you to Karen Bailey for serving this morning!

Thank you to all who volunteered and made our presence at the **Fall Festival** such a success!

We are starting a **Youth Choir for Ringers**. It will meet starting this today after 10:30 AM service. Children 6 years or older are welcome! Practices are 9/20, 9/27 and 10/11.

A WORD ABOUT THE LESSONS

Disciples Live in Their Vocations by Grace through Faith in Christ Those who are sent as “laborers for his vineyard” (Matt. 20:1) depict the wide diversity of vocations to which the disciples of Christ Jesus are called. Whatever our particular stations in life may be, we are called to live and serve by faith in His promises. Our labors do not merit anything before Him, for He is already generous to one and all without partiality. In mercy, He has chosen to bear “the burden of the day and the scorching heat” on our behalf, to make us equal to Himself and to give us what belongs to Him, that is, the kingdom of heaven (Matt. 20:12–15). This way of the Lord is foolishness to the world and foreign to our thoughts, but He draws near, so that “he may be found” (Is. 55:6), “have compassion” and “abundantly pardon” (Is. 55:7). So it is that we are found in Christ Jesus, and He is honored in our bodies, “whether by life or by death” (Phil. 1:20), by “fruitful labor” (Phil. 1:22) or by suffering. It is by faith in His forgiveness that our works are “worthy of the gospel” (Phil. 1:27).