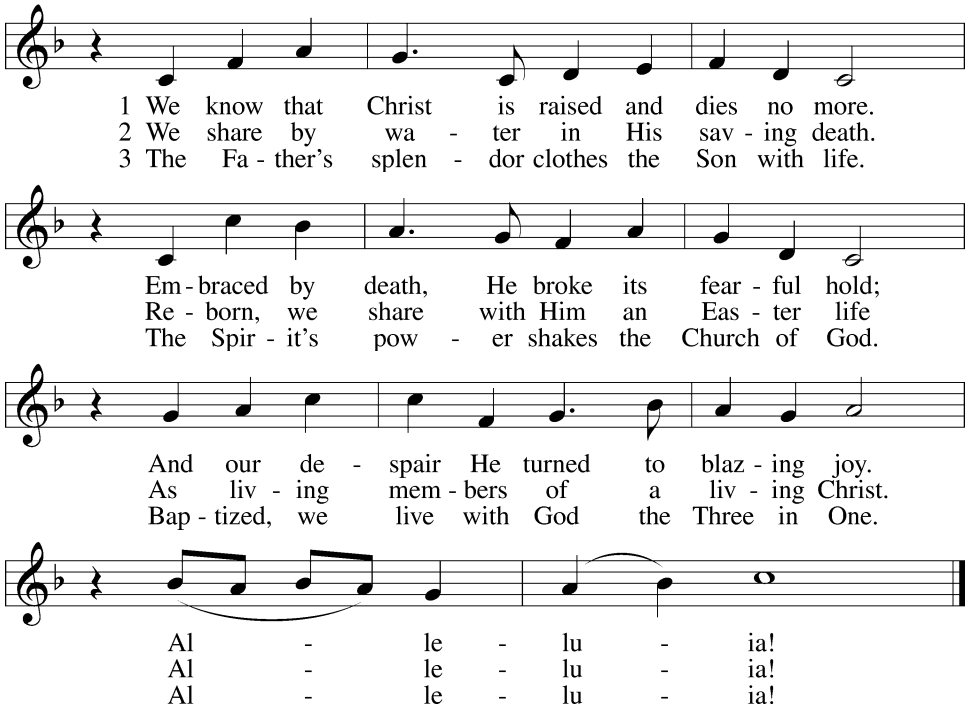
NOVEMBER 8, 2026 – THE TWENTY-FOURTH SUNDAY AFTER PENTECOST

Prelude – *"Lord God, To You We Give All Praise"* tune *Komm, Gott*, setting by Metzler.

Stand

603 We Know That Christ Is Raised



Text: John B. Geyer, 1932–2020, alt.; © John B. Geyer. Used by permission: LSB Hymn License no. 110000747
Tune: Charles V. Stanford, 1852–1924; Public domain

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.**

Opening Dialog

P Give thanks to the Lord, for He is good;
C **for His steadfast love endures forever.**

P Give thanks to the Lord and call upon His name;
C **make known His deeds among the peoples.**

P I will give thanks to the Lord with my whole heart;
C **I will recount all His wonderful deeds.**

P I will bless the Lord at all times;
C **His praise will continually be in my mouth.**

C **Glory be to the Father and to the Son and to the Holy Spirit;**
as it was in the beginning, is now, and will be forever. Amen.

Salutation and Collect of the Day

P The Lord be with you.
C **And also with you.**

P Let us pray.

C **Lord God, heavenly Father, send forth Your Son to lead home His bride, the Church, that with all the company of the redeemed we may finally enter into His eternal wedding feast; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

Sit

Old Testament Reading

Amos 5:18–24

18 Woe to you who desire the day of the LORD!
Why would you have the day of the LORD?
It is darkness, and not light,
19 as if a man fled from a lion,
and a bear met him,
or went into the house and leaned his hand against the wall,
and a serpent bit him.
20 Is not the day of the LORD darkness, and not light,
and gloom with no brightness in it?
21 "I hate, I despise your feasts,
and I take no delight in your solemn assemblies.
22 Even though you offer me your burnt offerings and grain offerings,
I will not accept them;
and the peace offerings of your fattened animals,
I will not look upon them.
23 Take away from me the noise of your songs;
to the melody of your harps I will not listen.
24 But let justice roll down like waters,
and righteousness like an ever-flowing stream."

A This is the Word of the Lord.

C **Thanks be to God.**

Psalm

We speak the Psalm in unison.

Psalm 70

**1 Make haste, O God, to deliver me!
O LORD, make haste to help me!**

**2 Let them be put to shame and confusion
who seek my life!**

**Let them be turned back and brought to dishonor
who desire my hurt!**

**3 Let them turn back because of their shame
who say, "Aha, Aha!"**

**4 May all who seek you
rejoice and be glad in you!**

**May those who love your salvation
say evermore, "God is great!"**

**5 But I am poor and needy;
hasten to me, O God!**

**You are my help and my deliverer;
O LORD, do not delay!**

**Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning
is now, and will be forever. Amen.**

Epistle

1 Thessalonians 4:13–18

13But we do not want you to be uninformed, brothers, about those who are asleep, that you may not grieve as others
do who have no hope. 14For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with
him those who have fallen asleep. 15For this we declare to you by a word from the Lord, that we who are alive, who are
left until the coming of the Lord, will not precede those who have fallen asleep. 16For the Lord himself will descend
from heaven with a cry of command, with the voice of an archangel, and with the sound of the trumpet of God. And the
dead in Christ will rise first. 17Then we who are alive, who are left, will be caught up together with them in the clouds
to meet the Lord in the air, and so we will always be with the Lord. 18Therefore encourage one another with these
words.

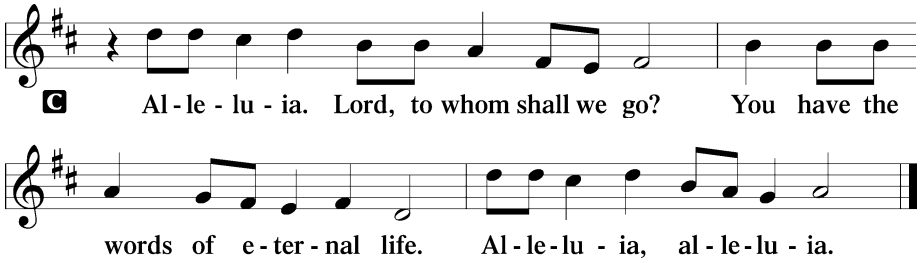
A This is the Word of the Lord.

C **Thanks be to God.**

Stand

Alleluia and Verse

LSB 156



Holy Gospel

Matthew 25:1–13

P The Holy Gospel according to St. Matthew, the twenty-fifth chapter.

C **Glory to You, O Lord.**
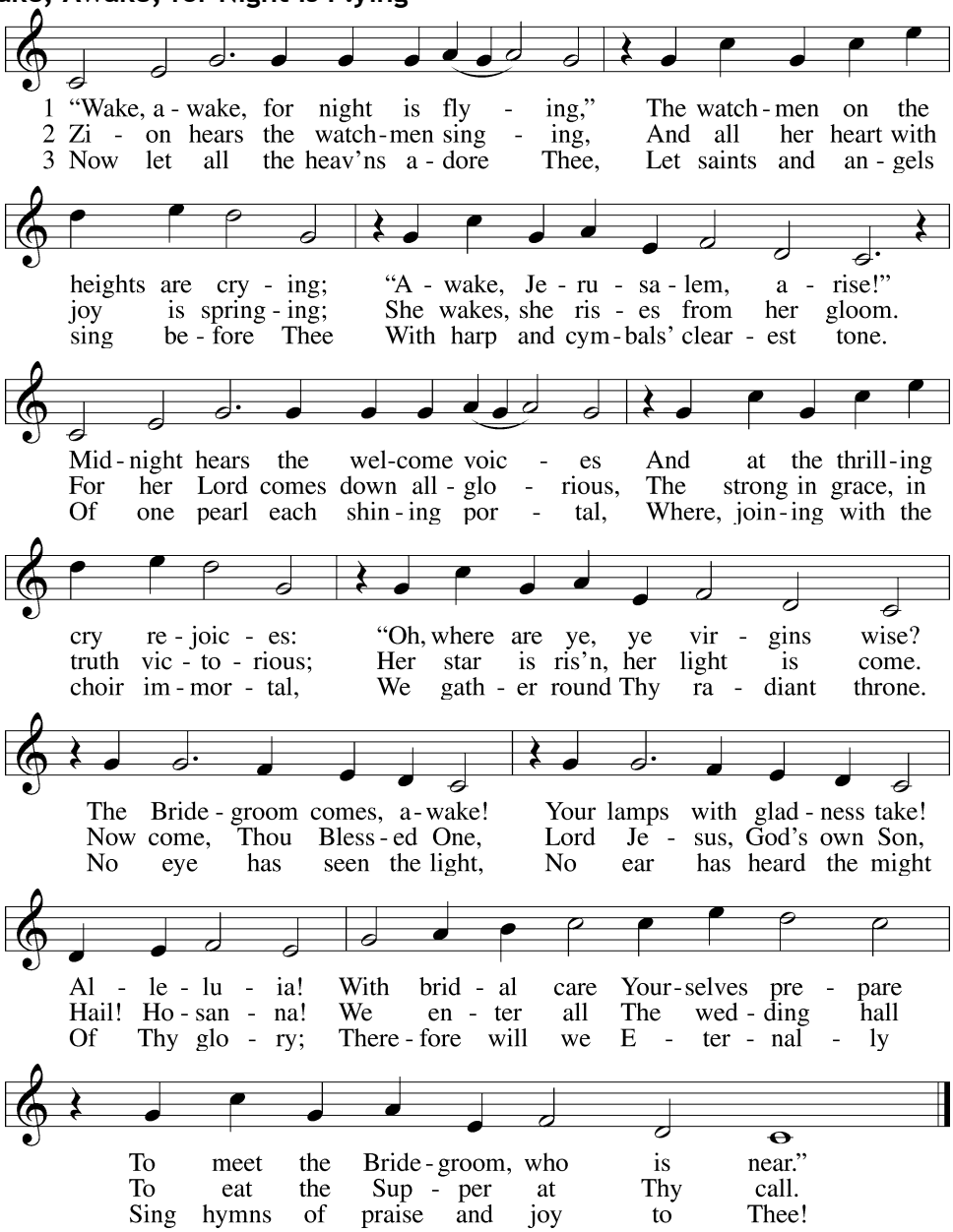
1[Jesus said:] "The kingdom of heaven will be like ten virgins who took their lamps and went to meet the
bridegroom. 2Five of them were foolish, and five were wise. 3For when the foolish took their lamps, they took no oil
with them, 4but the wise took flasks of oil with their lamps. 5As the bridegroom was delayed, they all became drowsy
and slept. 6But at midnight there was a cry, 'Here is the bridegroom! Come out to meet him.' 7Then all those virgins
rose and trimmed their lamps. 8And the foolish said to the wise, 'Give us some of your oil, for our lamps are going out.'
9But the wise answered, saying, 'Since there will not be enough for us and for you, go rather to the dealers and buy for
yourselves.' 10And while they were going to buy, the bridegroom came, and those who were ready went in with him to
the marriage feast, and the door was shut. 11Afterward the other virgins came also, saying, 'Lord, lord, open to us.'
12But he answered, 'Truly, I say to you, I do not know you.' 13Watch therefore, for you know neither the day nor the
hour."

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Sit

516 Wake, Awake, for Night Is Flying



Text: tr. Catherine Winkworth, 1827–78, alt.
Text and tune: Philipp Nicolai, 1556–1608; Public domain

Sermon

Stand

Apostles' Creed

C **I believe in God, the Father Almighty,**
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ☩ everlasting. Amen.

Sit
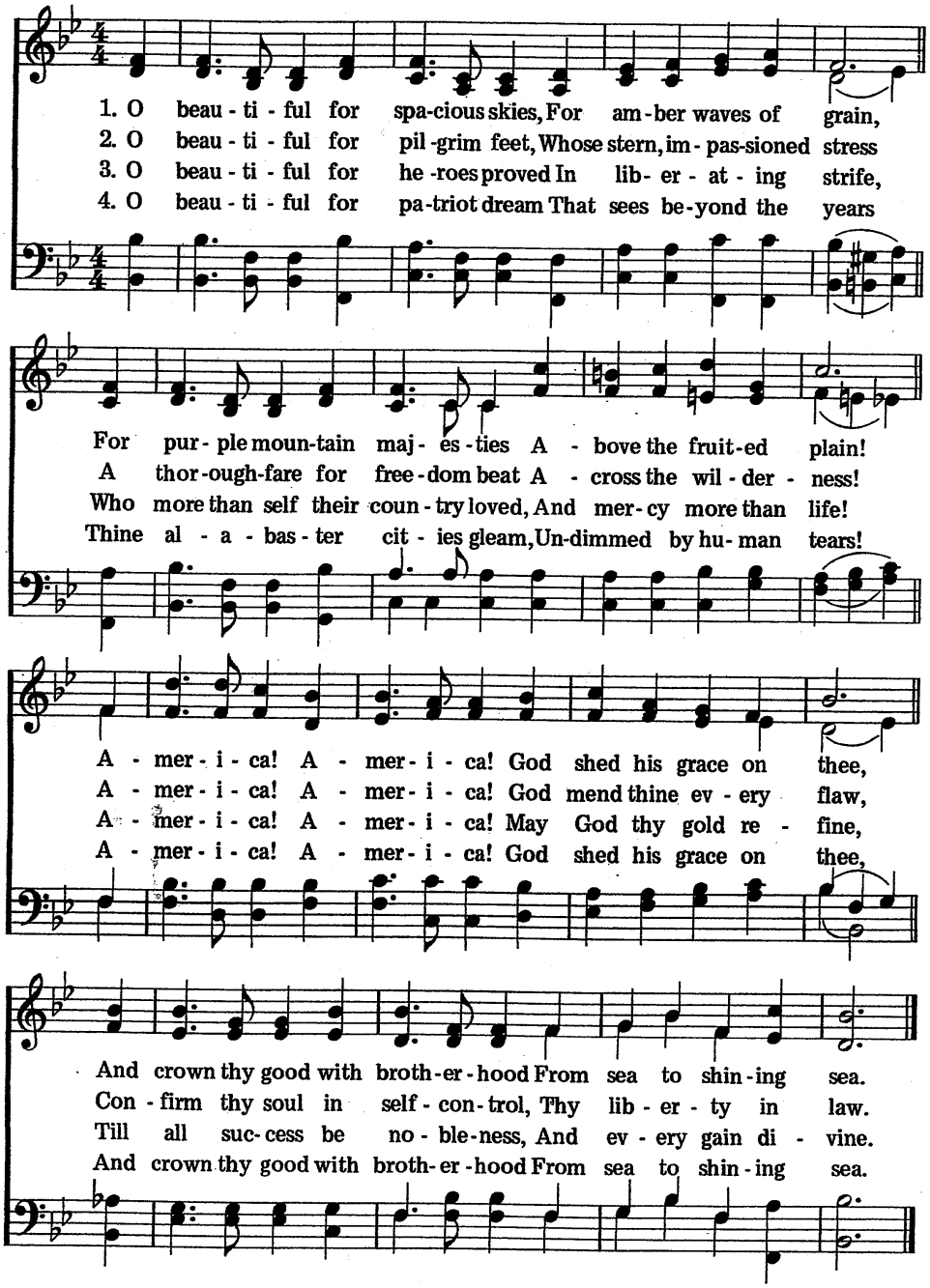
Anthem

CCLI #33368

O Beautiful for Spacious Skies

Katharine Lee Bates, 1895

MATERNA C.M.D.
Samuel A. Ward, 1882



Kneel

Prayer of the Church

P Let us pray for the whole people of God, in Christ Jesus, and for all people according to their needs.

Each petition ends:

P Lord, in Your mercy:
C **Hear our prayer!**

The Prayers conclude:

P Into Your hands, O Lord, we commend all those for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.
C **Amen.**

Lord's Prayer *LSB 162*

P Lord, remember us in Your kingdom and teach us to pray:
C **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Collect

A Let us pray.
Almighty God, grant to Your Church Your Holy Spirit and the wisdom that comes down from above, that Your Word may not be bound but have free course and be preached to the joy and edifying of Christ's holy people, so that in steadfast faith we may serve You and, in the confession of Your name, abide unto the end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C **Amen.**

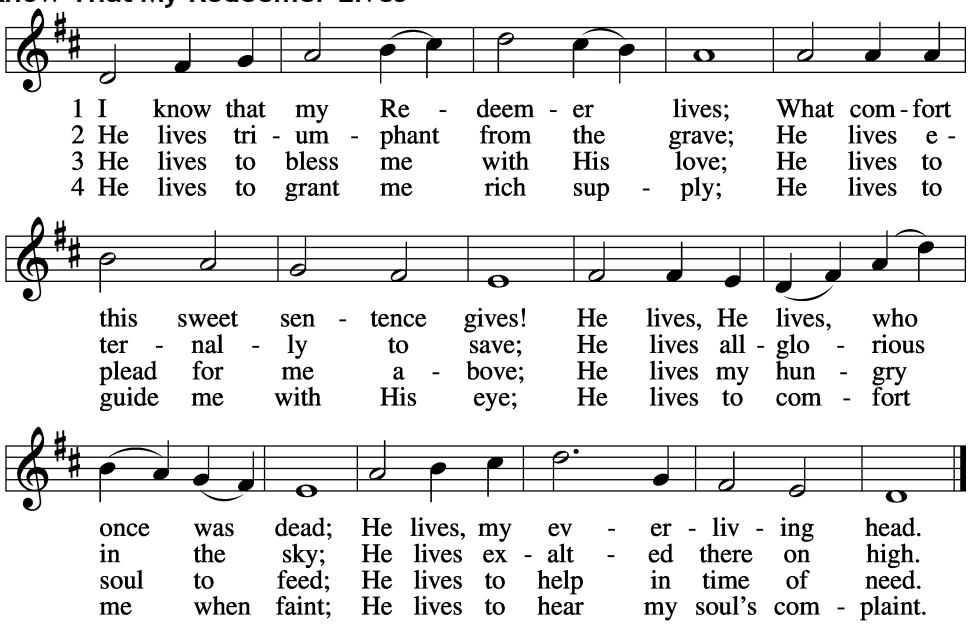
Stand

Benediction *LSB 166*

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✢ give you peace.
C **Amen.**

461 I Know That My Redeemer Lives

sts. 1–4, 6, 8



6 He lives, my kind, wise, heav'nly friend;
He lives and loves me to the end;
He lives, and while He lives, I'll sing;
He lives, my Prophet, Priest, and King.

8 He lives, all glory to His name!
He lives, my Jesus, still the same;
Oh, the sweet joy this sentence gives:
I know that my Redeemer lives!

Text: Samuel Medley, 1738–99, abr.; Public domain
Tune: attr. John C. Hatton, d. 1793; Public domain

Postlude - *"O Savior, Precious Savior"* tune *Angel's Story*, setting by Gerhard Merrit.

Acknowledgments

Divine Service, Setting One from Lutheran Service Book
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